

## Committee Agenda

Committee: House Agriculture and Natural Resources  
Room: Room 414  
Date: Tuesday, March 5, 2019  
Time: 7:45 AM

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Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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\* Refer to the engrossed (amended) bill

[SB 4](#)\* **revise certain provisions regarding the classification of agricultural land for property tax purposes.**

Senators Cammack and Kennedy and Representative McCleerey at the request of the Agricultural Land Assessment Implementation and Oversight Advisory Task Force

Joint House and Senate Ag. Unity Breakfast

Leopold Conservation Award - Cammack Ranch

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THOMAS J. BRUNNER, Chair

## Committee Agenda

Committee: House Health and Human Services  
Room: Room 412  
Date: Tuesday, March 5, 2019  
Time: 8:30 AM

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### [SB 136](#)\*

#### **provide for the utilization of telehealth by a health care professional.**

Senators Curd, Ewing, Heinert, Kennedy, Maher, Nesiba, Partridge, Russell, Soholt, Stalzer, White, and Wismer and Representatives Peterson (Kent), Chase, Diedrich, Duba, Duvall, Glanzer, Hunhoff, Jensen (Kevin), Johnson (David), Lake, McCleerey, Reed, Ring, Schoenfish, and York

### [SB 137](#)\*

#### **provide for the payment of claims for covered services provided by a health care professional via telehealth.**

Senators Curd, Ewing, Heinert, Kennedy, Maher, Nesiba, Partridge, Russell, Soholt, Solano, Stalzer, White, and Wismer and Representatives Peterson (Kent), Chase, Diedrich, Duba, Duvall, Glanzer, Hunhoff, Jensen (Kevin), Johnson (David), Lake, McCleerey, Reed, Ring, Schoenfish, and York

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KEVIN D. JENSEN, Chair

Committee Agenda

Committee: House Local Government  
Room: Room 414  
Date: Tuesday, March 5, 2019  
Time: 10:00 AM

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**NO MEETING**

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HERMAN OTTEN, Chair

## Committee Agenda

Committee: House Taxation  
Room: Room 464  
Date: Tuesday, March 5, 2019  
Time: 7:45 AM

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\* Refer to the engrossed (amended) bill

# **NO MEETING**

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MARK WILLADSEN, Chair

## Committee Agenda

Committee: House Transportation  
Room: Room 413  
Date: Tuesday, March 5, 2019  
Time: 10:00 AM

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\* Refer to the engrossed (amended) bill

# **NO MEETING**

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JOHN MILLS, Chair