

SOUTH DAKOTA

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May 26, 2017

POCKET PART GROWTH REPORT

| WL VOLS | VOL | TITLE | EST VOL S | DATE OF RECOMP | COPY RIGH T | MV TEXT PAGES | MV INDEX PAGES | 2016 PP | 2017 PP | % of PP TO MV |
|---------|-----|---|-----------|----------------|-------------|---------------|----------------|---------|---------|---------------|
| 0010 | 1 | U.S. CONSTITUTION SOUTH DAKOTA CONSTITUTION | | | 2004 | 789 | | 197 | 214 | 27% |
| 0020 | 2 | TITLE 1. STATE AFFAIRS AND GOVERNMENT TITLE 2. LEGISLATURE AND STATUTES | | Oct 2012 | 2012 | 926 | | 129 | 156 | 17% |
| 0030 | 3 | TITLE 3. PUBLIC OFFICERS AND EMPLOYEES TITLE 4. PUBLIC FISCAL ADMINISTRATION TITLE 5. PUBLIC PROPERTY, PURCHASES AND CONTRACTS | | Nov 2013 | 2013 | 852 | | 87 | 108 | 13% |
| 0040 | 4 | TITLE 6. LOCAL GOVERNMENT GENERALLY TITLE 7. COUNTIES TITLE 8. TOWNSHIPS | | | 2004 | 552 | | 80 | 82 | 15% |
| 0050 | 5 | TITLE 9. MUNICIPAL GOVERNMENT | | | 2004 | 721 | | 91 | 97 | 13% |
| 0060 | 6 | TITLE 10, TAXATION (Ch. 1 - 36A) | | | 2004 | 547 | | 157 | 160 | 29% |
| 0070 | 7 | TITLE 10, TAXATION (Ch. 37 - end) | | Oct 2010 | 2010 | 695 | | 173 | 182 | 26% |
| 0080 | 8 | TITLE 11. PLANNING, ZONING AND HOUSING PROGRAMS TITLE 12. ELECTIONS | | | 2004 | 642 | | 203 | 230 | 36% |
| 0090 | 9 | TITLE 13. EDUCATION TITLE 14. LIBRARIES | | | 2004 | 687 | | 255 | 279 | 41% |
| 0100 | 10 | TITLE 15, CIVIL PROCEDURE (Ch. 1 - 6) | | Dec 2014 | 2014 | 710 | | 38 | 51 | 7% |
| 0105 | 10A | TITLE 15, CIVIL PROCEDURE (Ch. 7- end) | | Dec 2014 | 2014 | 561 | | 27 | 31 | 6% |
| 0110 | 11 | TITLE 16. COURTS AND JUDICIARY | | Dec 2014 | 2014 | 657 | | 48 | 64 | 10% |
| 0120 | 12 | TITLE 17. NOTICE AND PUBLICATION TITLE 18. OATHS AND ACKNOWLEDGMENTS TITLE 19. EVIDENCE TITLE 20. PERSONAL RIGHTS AND OBLIGATIONS | | Oct 2016 | 2016 | 777 | | 406 | 18 | 2% |
| 0130 | 13 | TITLE 21. JUDICIAL REMEDIES | | | 2004 | 884 | | 138 | 153 | 17% |
| 0140 | 14 | TITLE 22. CRIMES TITLE 23. LAW ENFORCEMENT | | Oct 2006 | 2006 | 825 | | 248 | 268 | 32% |
| 0150 | 15 | TITLE 23A. CRIMINAL PROCEDURE | | Oct 2016 | 2016 | 979 | | 288 | 37 | 4% |
| 0160 | 16 | TITLE 24. PENAL INSTITUTIONS, PROBATION AND PAROLE TITLE 25. DOMESTIC RELATIONS | | Nov 2013 | 2013 | 724 | | 114 | 137 | 19% |
| 0170 | 17 | TITLE 26. MINORS TITLE 27A. MENTALLY ILL PERSONS TITLE 27B. DEVELOPMENTALLY DISABLED PERSONS TITLE 28. PUBLIC WELFARE AND ASSISTANCE | | Oct 2016 | 2016 | 853 | | 261 | 28 | 3% |

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|---------|-----|--|-----------|----------------|-------------|---------------|----------------|---------|---------|---------------|
| 0180 | 18 | TITLE 29. SUCCESSION AND WILLS [REPEALED] TITLE 29A. UNIFORM PROBATE CODE TITLE 30. PROBATE AND GUARDIANSHIP PROCEDURE [REPEALED AND TRANSFERRED] TITLE 31. HIGHWAYS AND BRIDGES | | | 2004 | 732 | | 149 | 163 | 22% |
| 0190 | 19 | TITLE 32. MOTOR VEHICLES (Ch. 1 - 16) | | Nov 2011 | 2011 | 583 | | 108 | 113 | 19% |
| 0195 | 19A | TITLE 32. MOTOR VEHICLES (Ch. 17 - end) TITLE 33. MILITARY AFFAIRS TITLE 33A. VETERANS AFFAIRS | | Nov 2011 | 2011 | 609 | | 134 | 142 | 23% |
| 0200 | 20 | TITLE 34. PUBLIC HEALTH AND SAFETY | | Nov 2011 | 2011 | 838 | | 154 | 169 | 20% |
| 0210 | 21 | TITLE 34A. ENVIRONMENTAL PROTECTION TITLE 35. ALCOHOLIC BEVERAGES | | Nov 2013 | 2013 | 545 | | 27 | 32 | 6% |
| 0220 | 22 | TITLE 36. PROFESSIONS AND OCCUPATIONS (Ch. 1 - 15) | | Nov. 2015 | 2015 | 496 | | 27 | 64 | 13% |
| 0225 | 22A | TITLE 36. PROFESSIONS AND OCCUPATIONS (Ch. 16 - end) | | Nov. 2015 | 2015 | 455 | | 21 | 23 | 5% |
| 0230 | 23 | TITLE 37. TRADE REGULATION TITLE 38. AGRICULTURE AND HORTICULTURE TITLE 39. FOOD AND DRUGS | | | 2004 | 771 | | 174 | 190 | 25% |
| 0240 | 24 | TITLE 40. ANIMALS AND LIVESTOCK TITLE 41. GAME, FISH, PARKS AND FORESTRY TITLE 42. RECREATION AND SPORTS | | | 2004 | 687 | | 181 | 183 | 27% |
| 0250 | 25 | TITLE 43. PROPERTY TITLE 44. LIENS | | | 2004 | 734 | | 114 | 121 | 16% |
| 0260 | 26 | TITLE 45. MINING, OIL AND GAS TITLE 46. WATER RIGHTS TITLE 46A. WATER MANAGEMENT | | | 2004 | 876 | | 221 | 221 | 25% |
| 0270 | 27 | TITLE 47. CORPORATIONS | | Oct 2007 | 2007 | 889 | | 128 | 136 | 15% |
| 0280 | 28 | TITLE 48. PARTNERSHIPS TITLE 49. PUBLIC UTILITIES AND CARRIERS TITLE 50. AVIATION | | | 2004 | 770 | | 166 | 170 | 22% |
| 0290 | 29 | TITLE 51. BANKS AND BANKING [TRANSFERRED] TITLE 51A. BANKS AND BANKING TITLE 52. SAVINGS AND LOAN ASSOCIATIONS [REPEALED] TITLE 53. CONTRACTS TITLE 54. DEBTOR AND CREDITOR | | | 2004 | 726 | | 185 | 194 | 27% |
| 0300 | 30 | TITLE 55. FIDUCIARIES AND TRUSTS TITLE 56. GUARANTY, SURETYSHIP AND INDEMNITY TITLE 57. COMMERCIAL CODE [TRANSFERRED] TITLE 57A. UNIFORM COMMERCIAL CODE (Ch. 1 - 3A) | | Oct 2012 | 2012 | 846 | | 63 | 100 | 12% |
| 0310 | 31 | TITLE 57A. UNIFORM COMMERCIAL CODE (Ch. 4 - end) | | Oct 2012 | 2012 | 783 | | 19 | 21 | 3% |
| 0320 | 32 | TITLE 58, INSURANCE (Ch. 1 - 21) | | | 2004 | 717 | | 222 | 236 | 33% |
| 0330 | 33 | TITLE 58, INSURANCE (Ch. 22 - end) | | | 2004 | 645 | | 162 | 165 | 26% |

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| 0340 | 34 | TITLE 59. AGENCY TITLE 60. LABOR AND EMPLOYMENT TITLE 61. UNEMPLOYMENT COMPENSATION TITLE 62. WORKERS' COMPENSATION | | Nov. 2015 | 2015 | 720 | | 9 | 24 | 3% |
| | | PARALLEL TABLES | | | 2004 | 1001 | | 206 | 217 | 22% |
| | A-L | General Index A-L (2017 Pamphlet) | | | 2017 | | | | | |
| | M-Z | General Index M-Z Popular Name Table (2017 Pamphlet) | | | 2017 | | | | | |
| TOTAL PAGE COUNTS: | | | | | | 27804 | 0 | 5203 | 4979 | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2004: | | | 35 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2005: | | | 0 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2006: | | | 1 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2007: | | | 1 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2008: | | | 0 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2009: | | | 1 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2010: | | | 1 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2011: | | | 3 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2012: | | | 3 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2013: | | | 3 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2014: | | | 3 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2015: | | | 3 | | | | | | | |
| TOTAL NUMBER OF BOOKS ORDERED FOR RECOMPILATION IN 2016: | | | 3 | | | | | | | |
| TOTAL NUMBER OF BOOKS RECOMPILED SINCE 2003: | | | 57 | | | | | | | |