

South Dakota Legislature: Government Operations and Audit Committee

South Dakota High School Activities Association

John Krogstrand

July 24, 2017

Site Selection

- Overview of the Process
 - Development of Guidelines by SDHSAA Staff & Board of Directors
 - Indication of Activities Community would like to host by local representatives
 - Report of Local Community Information by local representatives
 - Site Selection Committee Review & Recommendations
 - Board of Directors Recommendations/Adoption

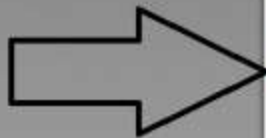
Site Selection - Guidelines

- Each sport has a section of Guidelines developed by the SDHSAA Staff, Board of Directors & Host-Site Chairmen based on events over the 110-year history of the SDHSAA
- Guidelines are reviewed annually and published on the SDHSAA.com Homepage for public access
- Sport-Specific Advisories can annually consider, request and review potential changes to improve sport based on Member School, Board, Staff or Public input



Quick Links

- [Member School Directory >](#)
- [Athletic Handbook >](#)
- [Fine Arts Handbook >](#)
- [Concussion in Sports >](#)
- [NFHS Coaching Today >](#)
- [PSAs & Promos >](#)
- [State Events Sites & Dates >](#)
- [State Event Hosting Guidelines >](#)



Football

State Championships: November 12-14, 2015

The South Dakota High School Activities Association will serve member schools by providing leadership in the development, supervision, and conduct of interscholastic activities which enrich the educational experiences of high school students. The SDHSAA is committed to the ideals that will provide equitable participation opportunities and positive recognition to students, while working cooperatively with all schools to enhance the achievement of desired educational goals.

August 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- AUG 17** 1st Allowable Practice Cross Country
- AUG 21** New/Late Renewal Officials Applications Due CH, DN, FB, SOC, VB
- AUG 24** 1st Allowable Contest Comp. Cheer, Comp. Dance
- AUG 25** 1st Allowable Contest Volleyball
- AUG 26** Board of Directors Strategic Planning Meeting SDHSAA Office 1:00 PM

PLAY SMART. PLAY HARD.

Schedules	
Boys	Girls
Basketball AA1A1B	Basketball AA1A1B
Cross Country AA1A1B	Comp. Cheer All Classes
Football 11-Man 8-Man All Classes	Comp. Dance All Classes
Golf AA1A1B	Cross Country AA1A1B
Soccer All Classes	Golf AA1A1B
Tennis All Schools	Gymnastics All Classes
Track & Field	Soccer

News & Announcements

Board of Directors Special Meeting - August 12
Tuesday, August 11, 2015

The SDHSAA Board of Directors will hold a special meeting via teleconference at 3:00 p.m. CT on Wednesday, August 12th. The public is invited to attend the meeting in person at the SDHSAA Office in Pierre.

[Agenda](#) | [Minutes](#)

Annual Coaches Clinic

Tuesday, June 30, 2015

The 64th Annual Coaches Clinic will be held on July 13-15 at the Ramkota Hotel and Convention Center in Aberdeen. Please see the below link for a complete schedule of events.

[Coaches Clinic Schedule](#)

Board of Directors Meeting - June 10

Thursday, June 18, 2015

The SDHSAA Board of Directors held its final meeting of the 2014-15 school



Site Selection - Guidelines

- Guidelines contain several pieces of information, including, but not limited to:

Seating	Press/Media Areas	Security
Locker Rooms	Parking	Ticket/Pass Info
Playing Surface	Practice Availability	Programs
Concessions	Cheerleader Areas	Medical
Band/Performance Areas	Tournament HQ	Statistics
Motels	Restaurants	Restrooms
Hospitality	Broadcast Needs - SDPB	Sound System

Site Selection - Guidelines

- Seating Capacity:
 - Derived from actual numbers of tickets sold plus passes distributed to ensure adequate seating exists for “perfect storm” game
 - Sioux Falls Arena – Brandon vs. Pierre ‘AA’ Boys Basketball, 2013
 - All seats were sold; worked with local management to expand 200 additional general admission seats to ensure admission
 - DakotaDome 2007 – Oversold by USD – changes made to guidelines to address issue

Site Selection - Guidelines

- Hotel & Motel Capacity
 - Numbers reported by local communities on an annual basis
 - Numbers necessary determined by event history , scarcity of rooms remaining on a given night of the event and reports from member schools involved
 - Wrestling, for example, utilizes ~350 rooms for team and tournament personnel alone for a single class, ~650 when combined

Site Selection – City Indicators

- City Indicators
 - Annual survey sent to communities to confirm their interest in hosting events
 - Local Member School Administrators review guidelines and notify SDHSAA Executive Staff of events for consideration
 - Information passed along to Site Selection Committee for consideration
- Next page – Most updated spreadsheet based on community input

	Ab.C	Ab.R	BV	Bkgs.	D. Rap.	Htfd.	Harr.	H.Spr.	Hur.	Mad.	Mit.	Pie.	RC	SF	SFC	SFO'G	Sp.	St.	Tea	Verm.	Wtn.	Ytn.	Total
BOYS A GOLF	X	X			X	X		X	X	X			X	X	X		X		X	X		X	14
BOYS AA GOLF	X		X	X					X		X	X	X	X			X				X	X	11
GIRLS TENNIS			X										X	X									3
SOCCER	X			X			X		X				X	X		X			X			X	9
CHEER & DANCE	X		X	X									X	X							X	X	7
X COUNTRY				X					X		X	X	X	X									6
C & ORCHESTRA	X			X									X	X									4
FOOTBALL				X										X						X			3
VOLLEYBALL	X-1-2		X-1	X-1					X-1		X-1		X	X			X-1				X-1-2	X-1	10
ORAL INTERP	X			X			X		X		X	X	X	X		X		X			X	X	12
ONE-ACT PLAY	X		X	X			X						X	X		X							7
GYMNASTICS	X			X							X		X	X							X		6
B WRESTLING	X												X	X									3
A WRESTLING	X			X									X	X							X		5
DEBATE & IE	X			X			X		X		X		X			X					X	X	9
G "B" BB	X			X					X				X	X			X				X		7
G "A" BB	X			X					X				X	X			X				X		7
G "AA" BB	X			X					X				X	X							X		6
B "B" BB	X			X									X	X									4
B "A" BB	X			X									X	X									4
B "AA" BB	X												X	X									3
VISUAL ARTS													X	X									2
ALL-STATE BAND	X		X	X							X	X	X	X		X					X		9
STUDENT COUNCIL				X									X	X									3
JOURNALISM				X																			1
SHOW CHOIR	X			X							X		X			X							5
JAZZ BAND	X			X									X	X								X	5
BOYS TENNIS			X										X	X									3
TRACK PREMLIS			X	X			X-AA			X			X	X		X	X	X	X				10
TRACK FINALS				X									X	X									3
B "B" GOLF	X			X		X					X		X	X								X	7
G "B" GOLF	X			X		X					X		X	X								X	7
G "A" GOLF	X	X			X	X		X	X	X			X	X	X		X			X		X	13
G "AA" GOLF	X		X	X					X		X	X	X	X			X				X	X	11
TOTALS	25	2	9	27	2	4	5	2	12	3	11	5	30	33	2	7	8	2	3	3	12	12	

Site Selection – Local Information

- Local Information
 - Local Member School Athletic Directors coordinate efforts with CVB, Chamber of Commerce, etc., to list information about a community's capacity to host events
 - Information includes hotel numbers, restaurant information, seating information, parking information and other venue-specific requirements
- Next page – example of information submitted by each community

CITY	VENUE	HOTEL/MOTEL	TOTAL RESTAURANTS FAST FOOD/SIT-DOWN	SEATS	PARKING	ADD. PARKING	SCHOOL PARKING
Aberdeen	Barnett Center	890	73/39/34	8000	1368	1350	NA
	Central High School	225 ADDITIONAL		3215	1200	800	2000
	Lee Park & Moccasin	AREA		NA	200	135	NA
	Johnson Fine Arts Center	FACILITIES		1004	1368	1350	NA
	Civic Arena			3200	400	400	NA
Brandon	BV High School	175	10/7/3	2900	600	300	100
	BV Track			2500	600	300	550
	Performing Arts Center			850	600	300	
	Brandon Municipal GC			NA	100		
Brookings	Swiftel Center	760	55/22/31	3146-GYM	719	950	NA
	Swiftel Center	WITH ANOTHER		4305-WR	719	400	NA
	Swiftel Center	OPENING IN		4329-BB/VB	719	400	NA
	Frost Arena	SUMMER/FALL		6102-VB/BB	300	1200	NA
	Performing Arts Center	OF 2016 WITH		992-AS Band	300	1200	NA
	Bkgs. High School	100 MORE		Debate and IE	700	700	700
	Bkgs. Country Club	ROOMS		NA	100	100	NA
	Edgebrook Golf Course			NA	100		NA
	SDSU Performing Arts Expansion						
	Recital Hall			250	300	1200	
	Theatre			850	300	1200	
	Larson Concert Hall			1000	300	1200	
	Fishback Theatre			180	300	1200	
Dell Rapids	Rocky Run Golf Course	37 + SF	7/2/5 + SF	NA	100		
Harrisburg	High School Gym	4300/SF	500 total	2200-VB 1 class	1100	500 by shuttle	NA
	Tiger Stadium (Track)			5000	1100	from the middle	NA
	Auditorium			700	1100	school	NA
	Mini Theater			120	1100		NA
Hartford	Golf Course	4300/SF	6/3/3	NA	400	150	250

Site Selection – Committee

- Created in 2014 to provide more open discussion about site selection process
- Eight-member committee including:
 - Three Board of Directors Members
 - Five Member School Representatives from those schools who host the majority of SDHSAA State Events
 - SDHSAA Staff represents a liaison capacity to provide information for committee as desired
 - Members appointed by Board of Directors Chairman in August annually

Site Selection – Committee

- 2016-17 Process (just completed):
 - Committee working three years out; recommended sites for 2020-21
 - Two meetings held open to the public for discussion and review of guidelines, attendance reports, financial reports and other pertinent data (December & April)
 - Committee Reports provided to SDHSAA Board of Directors after each meeting by committee members
 - Open discussion accepted from individuals not on the committee as requested

Site Selection – Board Adoptions

- Previously, Board heard recommendations from staff on site selections and made determinations over the course of a single meeting
- With new policy, Board hears reports throughout the course of the year and will work with committee to evaluate events
- Final decision on site selection includes a “first” and “second” reading in Open Session w/ public comment taken, if any
- Board Chairman will annually review the makeup of the Site Selection Committee to ensure appropriate membership
- Board reserves right to make changes as unforeseen circumstances arise (i.e.: Corn Palace in 2014-15, Girls’ Basketball in 2018)

Conclusion

- For more information, please contact:
John Krogstrand
Asst. Executive Director, SDHSAA
804 N. Euclid Avenue, Suite 102
Pierre, S.D. 57501
(605) 224.9261 or (605) 222.8688
john.krogstrand@sdhsaa.com
- Direct Links to some various information:
 - Upcoming State Event Sites & Dates: <https://goo.gl/Xz3bB7>
 - State Event Hosting Guidelines: <https://goo.gl/5uJxTe>
 - Board of Directors Agendas & Minutes: <https://goo.gl/JVWqJU>