

AN ACT

ENTITLED, An Act to revise certain provisions regarding certain motor vehicle dealer license plates and permits.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 32-9-59 be amended to read as follows:

32-9-59. Any new or used vehicle owned by a licensed vehicle dealer, bearing a dealer's 88 license plate issued pursuant to the provisions of §§ 32-6B-22.1 and 32-6B-22.2 may operate such vehicle for the licensed dealership as a motor carrier or any prospective buyer may operate such vehicle as a motor carrier for demonstration purposes for a period of three days, in accordance with the provisions of § 32-6B-25 under the following conditions:

- (1) The motor vehicle shall comply with all provisions of this chapter pertaining to overweight operation;
- (2) The actual gross weight of the vehicle and load does not exceed the licensed gross weight; and
- (3) The gross weight tonnage fees shall be paid pursuant to § 32-9-15 with the tonnage sticker affixed to the 88 plate prior to operation as a motor carrier.

If a used or new vehicle dealer permits the use by a prospective buyer, pursuant to this section, a vehicle bearing the dealer's 88 license plate, the dealer shall maintain a log detailing the use. The log shall include the name and address of the prospective buyer, the dates of use, and the description of the vehicle including the vehicle identification number, make, and model. This log shall be available for inspection, during normal business hours, by any law enforcement officer or dealer inspector appointed by the department.

Any violation of this section is a Class 2 misdemeanor.

Section 2. That § 32-6B-31 be repealed.

Section 3. That § 32-6B-32 be repealed.

Section 4. That § 32-6B-33 be repealed.

An Act to revise certain provisions regarding certain motor vehicle dealer license plates and permits.

=====
I certify that the attached Act
originated in the
HOUSE as Bill No. 1141

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1141  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

=====
Received at this Executive Office
this \_\_\_\_ day of \_\_\_\_\_,
20\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

=====
The attached Act is hereby
approved this \_\_\_\_\_ day of
\_\_\_\_\_, A.D., 20\_\_

\_\_\_\_\_  
Governor

=====
STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State