

AN ACT

ENTITLED, An Act to revise certain provisions regarding licenses issued by the State Plumbing Commission and the fees that may be set by the commission.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 36-25-19 be amended to read as follows:

36-25-19. Application for a license required by this chapter shall be made to the commission, accompanied by the proper fee. Unless the applicant is entitled to a renewal, the applicant shall be registered by the commission only after satisfactorily passing an examination showing fitness to practice the applicant's trade. Examinations may be held in conjunction with any quarterly meeting of the commission.

The commission may promulgate rules, pursuant to chapter 1-26, to establish examination and reexamination fees for: plumbing contractor, plumber, water conditioning contractor, water conditioning installer, appliance contractor, appliance installer, sewer and water contractor, sewer and water installer, manufactured and mobile home contractor, manufactured and mobile home installer, underground irrigation contractor, and underground irrigation installer. No fee may exceed one hundred dollars.

Section 2. That § 36-25-19.1 be amended to read as follows:

36-25-19.1. Any person who is responsible for the installation of plumbing work shall pay a plumbing inspection fee. The plumbing inspection fee shall be the sum of a plumbing installation certificate fee plus a plumbing permit fee. The commission shall establish by rule, promulgated pursuant to chapter 1-26, the plumbing permit fee and the plumbing installation certificate fee. The plumbing permit fee for a single-family dwelling unit may not exceed seventy-five dollars. The plumbing permit fee for a multiple-dwelling unit or a public building may not exceed two hundred fifty dollars. The plumbing installation certificate fee may not exceed ten dollars.

Section 3. That § 36-25-22 be amended to read as follows:

36-25-22. The commission shall register and issue a license to applicants who have successfully qualified for such license under the provisions of this chapter and upon payment of the fee herein provided. Each license expires December thirty-first of each year, but may be renewed upon application made not later than the following January thirty-first.

The commission shall promulgate rules, pursuant to chapter 1-26, to establish the initial license fees and the renewal of license fees for: plumbing contractor, plumber, water conditioning contractor, water conditioning installer, appliance contractor, appliance installer, sewer and water contractor, sewer and water installer, manufactured and mobile home contractor, manufactured and mobile home installer, underground irrigation contractor, and underground irrigation installer. No fee may exceed three hundred dollars.

Section 4. That § 36-25-24 be amended to read as follows:

36-25-24. Fees for an initial apprentice license, the license's annual renewal, and a temporary license shall be promulgated in rules, pursuant to chapter 1-26, by the commission. The temporary license fees shall be payable prior to taking the examination for the first time. No person may renew an apprentice license once the person has accumulated seven thousand six hundred hours of experience. No fee may exceed fifty dollars.

An Act to revise certain provisions regarding licenses issued by the State Plumbing Commission and the fees that may be set by the commission.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1046

\_\_\_\_\_  
Chief Clerk

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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1046  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_ , A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_ , 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State