

AN ACT

ENTITLED, An Act to repeal certain outdated and unnecessary statutes and to update certain references related to the Department of Tourism.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 1-18-6 be repealed.

Section 2. That § 1-18-23 be repealed.

Section 3. That § 13-59-17 be amended to read as follows:

13-59-17. The State Board of Regents has authority over the Lake County Historical Museum building, subject to the right of the donor corporation to make use of the building for its purposes as provided in § 13-59-12. The use which the university is to make of the building shall be arranged as not to interfere with the donor's rights, privileges, and purposes.

The university, at its expense, shall furnish the maintenance and operation costs of the building from its facilities in exchange for the use of the building by the university as specified in § 13-59-12.

Section 4. That § 13-59-18 be repealed.

Section 5. That § 1-45-23 be amended to read as follows:

1-45-23. The State Historical Society shall perform all the functions of the following museums:

- (1) The museum at the University of South Dakota known as the W.H. Over State Museum;  
and
- (2) The museum at Pierre known as the Cultural Heritage Center.

An Act to repeal certain outdated and unnecessary statutes and to update certain references related to the Department of Tourism.

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I certify that the attached Act originated in the

SENATE as Bill No. 36

\_\_\_\_\_  
Secretary of the Senate

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\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

Senate Bill No. 36  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_ , A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_ , 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State