

# REGISTER



## South Dakota Legislative Research Council

Volume 41

Monday, 8:00 a.m., December 29, 2014

**NOTICE OF PROPOSED RULES:** (None)

20:41:15:06.01, and 20:41:15:09.

**FILINGS IN THE SECRETARY OF STATE'S OFFICE:**

History-Notice: 41 SDR 83, Nov. 3, 2014  
Hearing: December 6, 2014  
Filed: December 22, 2014  
Effective: January 12, 2015

**DEPARTMENT OF HEALTH: DIVISION OF HEALTH AND MEDICAL SERVICES:**

44:19:01:01, 44:19:01:04; 44:19:02:03.01, 44:19:02:03.02, 44:19:02:04.01, 44:19:02:05, 44:19:02:06; and 44:19:03:01 to 44:19:03:03, inclusive.

**DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES: WATER MANAGEMENT BOARD:**

74:51:01:01, 74:51:01:22, 74:51:01:23, 74:51:01:45.01, 74:51:01:46.01, 74:51:01:55, 74:51:01:63, 74:51:01:64, 74:51:01:64.01, 74:51:01:64.02, 74:51:01:64.03, 74:51:01:65, Appendix B; 74:51:02:04 to 74:51:02:69, inclusive; 74:51:03:05, 74:51:03:07, 74:51:03:10, 74:51:03:13, 74:51:03:19, and 74:51:03:20.

History-Notice: 41 SDR 73, October 20, 2014  
Hearing: November 17, 2014  
Filed: December 16, 2014  
Effective: January 5, 2015

**DEPARTMENT OF HEALTH: DIVISION OF HEALTH SYSTEMS DEVELOPMENT AND REGULATION:** 44:70:04:14.

History-Notice: 41 SDR 73, October 20, 2014  
Hearing: December 3, 2014  
Filed: December 23, 2014  
Effective: January 12, 2015

History-Notice: 41 SDR 83, Nov. 3, 2014  
Hearing: November 24, 2014  
Filed: December 16, 2014  
Effective: January 5, 2015

**DEPARTMENT OF EDUCATION: BOARD OF EDUCATION:** 24:57:01:01; 24:58:01:01;

24:58:02:01 to 24:58:02:07, inclusive; and 24:58:03:01 to 24:58:03:09, inclusive.

**DEPARTMENT OF HEALTH: BOARD OF EXAMINERS IN OPTOMETRY:**

20:50:02:08; 20:50:04 - Appendix A; and 20:50:12:01 to 20:50:12:06, inclusive.

History-Notice: 41 SDR 63, October 6, 2014  
Hearing: November 17, 2014  
Filed: December 22, 2014  
Effective: January 12, 2015

History-Notice: 41 SDR 57, Sept. 29, 2014  
Hearing: October 22, 2014  
Filed: December 23, 2014  
Effective: January 12, 2015

**DEPARTMENT OF HEALTH: BOARD OF CHIROPRACTIC EXAMINERS:**

20:41:05:01.01, 20:41:05:06, 20:41:05:06.01; 20:41:13:09.01, 20:41:13:12; 20:41:14:07;

Note: A copy of the rules may be obtained directly from the above agencies or at <https://rules.sd.gov>. Write to the agency at the address given under "Notices of Proposed Rules." There is no charge for proposed rules. The following agencies have permission from the Interim Rules Review Committee to charge for adopted rules: the Division of Insurance, the Cosmetology Commission, the State Board of Examiners in Optometry, the State Plumbing Commission, the Board of Nursing, the

Department of Social Services, the State Electrical Commission, the South Dakota Board of Pharmacy, the Real Estate Commission, the Gaming Commission, the

Department of Revenue and Regulation, and the Department of Labor for Article 47:03.

### REMINDER OF HEARINGS SCHEDULED

1-15-2015	Game, Fish, and Parks	Amend a rule to allow dogs to be used to hunt mountain lions year round in all areas of the state located outside of the Black Hills Fire Protection District; 41 SDR 107, December 22, 2014.
1-29-2015	Agriculture: Division of Ag Development	Amend Value Added Agribusiness Relending Program rules to enhance the definition of "Rural Area" and to increase the loan amount as a percent of total project costs; 41 SDR 105, December 15, 2014.

### RULES REVIEW COMMITTEE MEETINGS

The Interim Rules Review Committee will have an informal meeting near the close of the Ninetieth Legislative Session to set the tentative meeting schedule for the 2015 interim. Watch for a notice of this informal meeting on the LRC website and at the Capitol.

**Note:** An updated version of the Administrative Rules Guide to Form and Style is available on the LRC website at <http://legis.sd.gov/Rules/RulesManual.aspx>.