

AN ACT

ENTITLED, An Act to transfer administration of the National Guard tuition reduction program.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 33-6-6 be amended to read as follows:

33-6-6. Any member of the National Guard of the state of South Dakota, who is a resident of the state of South Dakota and who possesses the entrance requirements for admission to any postsecondary vocational program, is entitled to complete one program of study approved by the state Board of Education in any state postsecondary vocational education institution upon payment of fifty percent of the tuition charges. The remaining tuition shall be paid by the Department of Military and Veterans Affairs out of funds appropriated for the purpose of paying fifty percent of the tuition.

Section 2. That § 33-6-8 be amended to read as follows:

33-6-8. Any person desiring to use the benefits of either § 33-6-5 or 33-6-6 shall apply to the Department of Military and Veterans Affairs. The secretary of military and veterans affairs shall determine if that person is entitled to the benefits of §§ 33-6-5 to 33-6-8, inclusive. The secretary of military and veterans affairs may promulgate rules pursuant to chapter 1-26 to accomplish the purposes of §§ 33-6-5 to 33-6-8, inclusive, and to establish the procedures for determining awards, the records to be maintained and the procedure for an appeal.

An Act to transfer administration of the National Guard tuition reduction program.

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I certify that the attached Act  
originated in the  
HOUSE as Bill No. 1039

\_\_\_\_\_  
Chief Clerk  
=====

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1039  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_ day of \_\_\_\_\_ ,  
19\_\_ at \_\_\_\_ M.

By \_\_\_\_\_  
for the Governor  
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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 19\_\_

\_\_\_\_\_  
Governor  
=====

STATE OF SOUTH DAKOTA,  
ss.  
Office of the Secretary of State

Filed \_\_\_\_\_, 19\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State