

A JOINT RESOLUTION, Proposing and submitting to the electors at the next general election an amendment to Article III, section 12 of the Constitution of the State of South Dakota, relating to legislative conflicts of interest.

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE STATE OF SOUTH DAKOTA, THE SENATE CONCURRING THEREIN:

Section 1. That at the next general election held in the state, the following amendment to Article III, section 12 of the Constitution of the State of South Dakota, as set forth in section 2 of this Joint Resolution, which is hereby agreed to, shall be submitted to the electors of the state for approval.

Section 2. That Article III, section 12 of the Constitution of the State of South Dakota, be amended to read as follows:

§ 12. No member of the Legislature shall, during the term for which elected or appointed, be appointed or elected to any civil office in the state which shall have been created during the term for which elected or appointed, nor shall any member receive any paid civil appointment from the Governor, the Governor and senate, or from the Legislature during the term for which elected or appointed, and all such appointments and all votes given for any such members for any such office or appointment shall be void; nor shall any member of the Legislature during the term for which elected or appointed, or within one year thereafter, be interested, directly, in any contract with the state, authorized by any law passed during the term for which elected or appointed.

Proposing and submitting to the electors at the next general election an amendment to Article III, section 12 of the Constitution of the State of South Dakota, relating to legislative conflicts of interest.

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I certify that the attached  
Resolution originated in the

HOUSE as Joint Resolution No.  
1004

\_\_\_\_\_  
Chief Clerk

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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Joint Resolution No. 1004  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State

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