

AN ACT

ENTITLED, An Act to revise the processing of certain genetic marker specimens.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 23-5-14 be amended to read as follows:

23-5-14. The attorney general shall procure and file for record genetic marker grouping analysis information from any person convicted of a violation of the provisions of chapter 22-22. The attorney general also shall procure and file for record such genetic marker grouping analysis information of any person confined in any workhouse, jail, reformatory, penitentiary or other penal institution or otherwise under supervision for a violation of the provisions of chapter 22-22. The attorney general also shall cooperate with and assist sheriffs, chiefs of police, and other law enforcement officers to the end that a complete state system of genetic marker grouping analysis information may be established. Sheriffs, chiefs of police, and any other law enforcement officers of the state, immediately upon the conviction of any person for a violation of the provisions of chapter 22-22, shall arrange for collection of blood and saliva specimens for genetic marker grouping analysis according to the system established by the Division of Criminal Investigation and, upon the person's conviction, shall forward any such specimen to the division for classification and filing.

An Act to revise the processing of certain genetic marker specimens.

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I certify that the attached Act
originated in the
SENATE as Bill No. 47

\_\_\_\_\_  
Secretary of the Senate
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\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

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Received at this Executive Office
this \_\_\_\_ day of \_\_\_\_\_,
19\_\_ at \_\_\_\_ M.

By \_\_\_\_\_
for the Governor
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The attached Act is hereby
approved this \_\_\_\_\_ day of
\_\_\_\_\_, A.D., 19\_\_

\_\_\_\_\_  
Governor
=====

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed \_\_\_\_\_, 19\_\_
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_
Asst. Secretary of State

Senate Bill No. 47
File No. \_\_\_\_\_
Chapter No. \_\_\_\_\_