

AN ACT

ENTITLED, An Act to authorize planning for a coordinated statewide 911 emergency reporting system and to make an appropriation therefor.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That chapter 34-45 be amended by adding thereto a NEW SECTION to read as follows:

There is hereby established the South Dakota 911 Coordinated Statewide System Task Force. The task force shall evaluate the current 911 emergency reporting system in South Dakota, develop a plan for implementation of a coordinated statewide system covering as much of the state as is practicable, and provide recommendations for the implementation, operation, and funding of such a coordinated statewide 911 system in a report to the Governor by November 30, 1998.

Section 2. That chapter 34-45 be amended by adding thereto a NEW SECTION to read as follows:

The Governor shall appoint such persons to the task force as the Governor considers necessary to adequately evaluate the current system and for the development of the implementation of such a system. The task force is attached to the Department of Military and Veterans Affairs, Division of Emergency Management for administrative purposes. The division shall assist the task force and coordinate the development of the coordinated statewide 911 system.

Section 3. That chapter 34-45 be amended by adding thereto a NEW SECTION to read as follows:

The task force shall:

- (1) Evaluate all of the current public safety answering points and systems throughout the State of South Dakota for their capability to adequately administer systems;
- (2) Prepare a cost benefit analysis of administrative and operational expenses for all existing 911 public safety answering points and systems;

- (3) Consider the feasibility and advisability of consolidating jurisdictions or systems for the purposes of more efficiently administering systems and utilizing available funds;
- (4) Prepare alternative plans for the implementation for a coordinated statewide 911 system covering the entire state or so much as is practicable;
- (5) Prepare a detailed report of the number and location of public safety answering points or systems and their administrative and operational revenues and budgets;
- (6) Provide a report of alternative proposals for operating and financing public safety answering points or systems; and
- (7) Present its findings, implementation plan, and recommendations to the Governor by November 30, 1998 for consideration.

Section 4. That chapter 34-45 be amended by adding thereto a NEW SECTION to read as follows:

Each 911 emergency reporting system created by a governing body of a public corporation pursuant to an ordinance authorized by § 34-45-2 shall cooperate fully with the task force and provide operational and financial information to the task force in a timely manner.

Section 5. There is hereby appropriated from the general fund the sum of fifty thousand dollars (\$50,000), or so much thereof as may be necessary, to the Division of Emergency Management for purpose of developing the findings, plan, and recommendations required in section 3 of this Act.

Section 6. The director of the Division of Emergency Management shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 7. Any amounts appropriated in this Act not lawfully expended or obligated by June 30, 1999, shall revert in accordance with § 4-8-21.

An Act to authorize planning for a coordinated statewide 911 emergency reporting system and to make an appropriation therefor.

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I certify that the attached Act originated in the

SENATE as Bill No. 136

\_\_\_\_\_  
Secretary of the Senate

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\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

Senate Bill No. 136  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office this \_\_\_\_ day of \_\_\_\_\_ ,

19\_\_ at \_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_ , A.D., 19\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_ , 19\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State