

AN ACT

ENTITLED, An Act to provide that stipulations regarding the value of an estate being probated and decrees regarding the inheritance tax due be sealed.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That chapter 10-41 be amended by adding thereto a NEW SECTION to read as follows:

Upon request of the person filing the report described in § 10-41-17, the stipulation of the value of any property of the estate as described in § 10-41-32 and the decree of the court as described in § 10-41-33, shall be sealed and may not be disclosed except by order of the court. However, the stipulation and decree shall be available to abstractors or employees of abstractors licensed pursuant to chapter 36-13, employees and agents of title insurance companies licensed pursuant to chapter 58-25, attorneys who are licensed to practice law pursuant to chapter 16-16 and who are representing a client, relatives, of the decedent within the third degree of kinship, the spouse of the decedent, joint tenants of the decedent, any intestate heirs of the decedent which relationship shall be established by sworn affidavit, and such other interested persons as the court may order upon a showing of the need therefor.

An Act to provide that stipulations regarding the value of an estate being probated and decrees regarding the inheritance tax due be sealed.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1091

\_\_\_\_\_  
Chief Clerk

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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1091  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office this \_\_\_\_ day of \_\_\_\_\_ ,

19\_\_ at \_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_ , A.D., 19\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_ , 19\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State