

AN ACT

ENTITLED, An Act to define blanket insurance as group health insurance and to clarify the applicability of certain statutes to blanket policies.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 58-18-1 be amended to read as follows:

58-18-1. Group health insurance is that form of health insurance covering groups of persons as defined in §§ 58-18-2 to 58-18-6, inclusive, with or without one or more members of their families or one or more of their dependents, or covering one or more members of the families or one or more dependents of such groups of persons, and issued upon the basis set forth in §§ 58-18-2 to 58-18-7, inclusive. Insurance issued on a blanket basis pursuant to § 58-18-12 is a form of group health insurance.

Section 2. That § 58-18-51.1 be amended to read as follows:

58-18-51.1. The provisions of §§ 58-18-42 to 58-18-49, inclusive, apply to health benefit plans which provide health coverage on a self-funded basis through nonfederal government employers, college plans issued on a blanket basis, and church plans. Any self-funded nonfederal government employer plan is subject to the provisions of §§ 58-18-42 to 58-18-49, inclusive, whether or not it is a single employer plan, a pooled arrangement, a cooperative, through a joint powers agreement, or other similar mechanism for providing health coverage.

An Act to define blanket insurance as group health insurance and to clarify the applicability of certain statutes to blanket policies.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1033

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1033
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State