

AN ACT

ENTITLED, An Act to revise certain provisions related to licensure of health care facilities and lodging and food service establishments.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 34-12-10 be amended to read as follows:

34-12-10. Any license issued under this chapter expires on the next succeeding June thirtieth, unless otherwise provided by this chapter, and shall be renewed annually subject to the provisions of §§ 34-12-5 and 34-12-7 and upon payment of a fee as required by § 34-12-6.

Section 2. That § 34-18-15 be amended to read as follows:

34-18-15. A license issued pursuant to § 34-18-14 shall expire on the thirtieth day of June each year, unless otherwise provided by this chapter, and is not transferable from owner to owner or from location to location of the establishment or campground. Changes in ownership or location shall require the purchase of a new license which may be secured by making proper application on a form provided by the department and the payment of the proper license fee.

Section 3. That chapter 34-18 be amended by adding thereto a NEW SECTION to read as follows:

The department may issue a provisional license if an applicant or licensee under this chapter fails to comply with the established standards but signifies an intention to remedy such fault. The provisional license shall state on its face the conditions under which it is granted and the period of time for which it is issued. A provisional license may also be issued to cover the maintenance of the establishment or campground until an inspection can be completed and a regular license issued, if the application for license is found to be in order.

An Act to revise certain provisions related to licensure of health care facilities and lodging and food service establishments.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1041

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1041
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State