

AN ACT

ENTITLED, An Act to revise the number of temporary on-sale licenses that may be issued by municipalities.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 35-4-14.2 be amended to read as follows:

35-4-14.2. Any municipality may issue an on-sale license to be operated at a convention hall established pursuant to chapter 9-52 or 9-53. Such license shall be issued without regard to the population limitations established pursuant to § 35-4-11. In addition, any municipality with a population exceeding one hundred thousand may issue an on-sale license to be operated at a sporting event held at a publicly owned sports arena or facility that seats a minimum of one thousand persons. Any license issued pursuant to this section shall be issued for a period not to exceed five consecutive days and the license shall expire at twelve o'clock midnight on the fifth day after issuance. No license may be issued, pursuant to the provisions of this section, in a municipality which operates a license pursuant to § 35-4-14.1. No public hearing is required for the issuance of a license pursuant to this section if the individual applying for the license holds an on-sale alcoholic beverage license in the municipality or holds an operating agreement for a municipal on-sale alcoholic beverage license. No person who holds an operating agreement for a municipal license pursuant to § 35-4-14.1 may receive a license pursuant to this section.

An Act to revise the number of temporary on-sale licenses that may be issued by municipalities.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1191

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1191

File No. _____

Chapter No. _____

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Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
SS.

Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State