

AN ACT

ENTITLED, An Act to authorize the Board of Regents to construct a tennis complex at the University of South Dakota.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The South Dakota Board of Regents may contract for the construction, completion, furnishing, equipping, and maintaining of a new tennis complex at the University of South Dakota, in Vermillion, Clay County, including water, electric facilities, architectural and engineering services, landscaping, parking, and such other services as may be required to accomplish the purposes of this Act, all at the estimated cost of four hundred twenty-five thousand dollars (\$425,000), to be paid from other funds available to the University of South Dakota, which are hereby appropriated to the board for the purposes of this Act.

Section 2. The Board of Regents may accept, transfer, and expend any funds obtained for these purposes from federal sources, gifts, contributions, or any other source, all of which shall be deemed appropriated to the project authorized by this Act.

Section 3. The administration of the design and construction of this project shall be under the general charge and supervision of the Bureau of Administration as provided in chapter 5-14.

Section 4. The executive director of the Board of Regents shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

An Act to authorize the Board of Regents to construct a tennis complex at the University of South Dakota.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1014

\_\_\_\_\_  
Chief Clerk

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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1014  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office this \_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_ , A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_ , 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State