

AN ACT

ENTITLED, An Act to complete the transfer of state radio services from the Office of the Attorney General to the Bureau of Information and Telecommunications.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 1-13-11 be amended to read as follows:

1-13-11. The Bureau of Information and Telecommunications may establish a unified teleprinter network to interconnect various law enforcement agencies in South Dakota by written communications. The Bureau of Information and Telecommunications may also purchase or lease the necessary teleprinters and other apparatus and equipment to construct, maintain, and control the teleprinter communications network.

Section 2. That § 1-13-13 be amended to read as follows:

1-13-13. Each county within the state shall furnish to the sheriff of that county a teleprinter and other necessary equipment of a type specified by the Bureau of Information and Telecommunications.

Section 3. That § 1-13-14 be amended to read as follows:

1-13-14. Any first or second class municipality may apply to participate in the unified teleprinter network. If the application is approved by the Bureau of Information and Telecommunications, the participating municipality shall furnish its police department with a teleprinter and other necessary equipment of a type specified by the Bureau of Information and Telecommunications.

An Act to complete the transfer of state radio services from the Office of the Attorney General to the Bureau of Information and Telecommunications.

=====

I certify that the attached Act originated in the

HOUSE as Bill No. 1066

Chief Clerk

=====

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1066
File No. _____
Chapter No. _____

=====

Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

=====

The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

=====

STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State