

AN ACT

ENTITLED, An Act to reapportion the Supreme Court selection districts.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 16-1-1 be amended to read as follows:

16-1-1. The state is divided into five Supreme Court districts from each of which a justice shall be selected as follows:

First District. The counties of Fall River, Custer, Pennington, Lawrence, and Meade shall constitute the first Supreme Court district.

Second District. The county of Minnehaha and that part of Lincoln County that is west of South Dakota Highway 115 and north of 273rd street shall constitute the second Supreme Court district.

Third District. The counties of Brookings, Deuel, Hamlin, Kingsbury, Moody, Miner, Sanborn, Beadle, Jerauld, Hand, Hyde, Hughes, Sully, Stanley, Buffalo, Jones, Jackson, Mellette, Todd, Bennett, Shannon, Lake, and Haakon shall constitute the third Supreme Court district.

Fourth District. The counties of Union, Clay, Yankton, Hutchinson, Hanson, Davison, Bon Homme, Douglas, Aurora, Brule, Charles Mix, Gregory, Tripp, Lyman, McCook, Turner and that part of Lincoln County that is not included in the second Supreme Court district shall constitute the fourth Supreme Court district.

Fifth District. The counties of Grant, Roberts, Day, Marshall, Clark, Brown, McPherson, Edmunds, Faulk, Potter, Walworth, Campbell, Corson, Dewey, Ziebach, Perkins, Butte, Codington, Spink, and Harding shall constitute the fifth Supreme Court district.

An Act to reapportion the Supreme Court selection districts.

I certify that the attached Act originated in the

SENATE as Bill No. 79

Secretary of the Senate

President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 79

File No. _____

Chapter No. _____

Received at this Executive Office this ____ day of _____,

20__ at _____ M.

By _____
for the Governor

The attached Act is hereby approved this _____ day of _____, A.D., 20__

Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20__
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State