

AN ACT

ENTITLED, An Act to make an appropriation to cover the inmate medical expense shortfall in the Department of Corrections and the Department of Health and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated from the general fund the sum of two million six hundred thousand dollars (\$2,600,000), or so much thereof as may be necessary, to the Department of Corrections and in other fund expenditure authority the sum of two million four hundred thousand dollars (\$2,400,000), to the Department of Health, or so much thereof as may be necessary, to cover the shortfall for the provision of inmate medical expenses.

Section 2. The secretary of the Department of Corrections and the secretary of the Department of Health shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 3. Any amounts appropriated in this Act not lawfully expended or obligated by June 30, 2004, shall revert in accordance with § 4-8-21.

Section 4. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make an appropriation to cover the inmate medical expense shortfall in the Department of Corrections and the Department of Health and to declare an emergency.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1015

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1015
File No. _____
Chapter No. _____

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Received at this Executive Office this ____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State