

AN ACT

ENTITLED, An Act to revise the seating capacity of a motor bus for purposes of defining a motorbus for vehicle registration purposes.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 32-5-21 be amended to read as follows:

32-5-21. For purposes of this chapter, a motorbus is any vehicle, with a seating capacity of sixteen or more persons, including the driver, used in the transportation of persons. The annual license fee for noncommercial motorbuses shall be paid based on the noncommercial vehicle fee schedule provided in § 32-5-6.3. The gross maximum weight shall be the unladen weight of the vehicle plus an additional two hundred pounds per passenger seating capacity.

Section 2. That § 32-9-3.5 be amended to read as follows:

32-9-3.5. For any vehicle, with a seating capacity of sixteen or more persons, including the driver, used as a motorbus in the transportation of persons for hire within the corporate limits of any city or town an annual license fee shall be based on the noncommercial vehicle fee schedule provided in § 32-5-6.3. The gross maximum weight shall be the unladen weight of the vehicle plus an additional two hundred pounds per passenger seating capacity.

Section 3. That § 32-9-54 be amended to read as follows:

32-9-54. Except as to motor passenger buses operating exclusively within the corporate limits of any municipality, there shall be paid as the annual license fee for any vehicle in the transportation of persons for hire over the highways of this state, with a seating capacity of sixteen or more passengers, including the driver, a fee based on the provisions of § 32-9-15. The gross maximum weight shall be the largest gross maximum weight the unit will haul.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1037

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1037
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State