

AN ACT

ENTITLED, An Act to revise the General Appropriations Act for fiscal year 2004 to make an appropriation for a risk pool and a risk pool reserve for health insurance purposes and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That section 2 of chapter 2 of the 2003 Session Laws be amended as follows:

After the Personnel Management and Employee Benefits budget unit insert:

	GENERAL FUNDS	FEDERAL FUNDS	OTHER FUNDS	TOTAL FUNDS
South Dakota Risk Pool				
Personal Services	\$0	\$0	\$0	\$0
Operating Expenses	\$500,000	\$500,000	\$4,016,355	\$5,016,355
Total	\$500,000	\$500,000	\$4,016,355	\$5,016,355
F.T.E.				1.0
South Dakota Risk Pool Reserve				
Personal Services	\$0	\$0	\$0	\$0
Operating Expenses	\$0	\$0	\$1,500,000	\$1,500,000
Total	\$0	\$0	\$1,500,000	\$1,500,000
F.T.E.				0.0

Adjust all totals accordingly.

Section 2. The funding source used to support the other fund expenditure authority appropriated by section 1 of this Act for the South Dakota risk pool reserve shall be from FY2002 general fund appropriations to the Department of Education that are encumbered and are hereby released for the purposes of this Act.

Section 3. Whereas, this Act is necessary for the immediate preservation of the public peace, health, or safety, an emergency is hereby declared to exist, and this Act shall be in full force and effect

on and after August 1, 2003.

An Act to revise the General Appropriations Act for fiscal year 2004 to make an appropriation for a risk pool and a risk pool reserve for health insurance purposes and to declare an emergency.

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I certify that the attached Act originated in the

SENATE as Bill No. 1

Secretary of the Senate

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President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 1
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State