

AN ACT

ENTITLED, An Act to require the Department of Health to provide certain information to the Legislature regarding the funding for tobacco use prevention and reduction programs.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 34-46-11 be amended to read as follows:

34-46-11. The Department of Health shall submit an annual report to the Governor and the Legislature not later than October first of each year. The annual report shall detail the progress toward meeting program goals and objectives, including reporting on changes in tobacco consumption, tobacco use rates, and attitudes towards tobacco, especially among children and other high risk populations; the name and location of organizations receiving grant or contract awards; the amount and duration of such awards, their purpose, and the administrative costs associated with such awards; and total program spending and sources of funding for the prior fiscal year within each program area outlined in § 34-46-10. The secretary shall make the report available electronically by posting such report on the Department of Health's website not later than thirty days after the report is submitted to the Governor and the Legislature.

An Act to require the Department of Health to provide certain information to the Legislature regarding the funding for tobacco use prevention and reduction programs.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1218

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1218
File No. _____
Chapter No. _____

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Received at this Executive Office this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State