

AN ACT

ENTITLED, An Act to make an appropriation to reimburse certain family physicians and certain midlevel practitioners who have complied with the requirements of the physician tuition reimbursement program and the midlevel tuition reimbursement program.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. There is hereby appropriated from the general fund the sum of eighty-two thousand four hundred sixty dollars (\$82,460), or so much thereof as may be necessary, to the Department of Health for the purposes of reimbursing two family physicians and one midlevel practitioner who have, in the determination of the department, met the requirements of the state physician tuition reimbursement program established pursuant to § 1-16A-71.1 or the midlevel tuition reimbursement program established pursuant to § 1-16A-73.6.

Section 2. The secretary of the Department of Health shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 3. Any amounts appropriated in this Act not lawfully expended or obligated by June 30, 2005, shall revert in accordance with § 4-8-21.

An Act to make an appropriation to reimburse certain family physicians and certain midlevel practitioners who have complied with the requirements of the physician tuition reimbursement program and the midlevel tuition reimbursement program.

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I certify that the attached Act originated in the

SENATE as Bill No. 55

\_\_\_\_\_  
Secretary of the Senate

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\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

Senate Bill No. 55  
File No. \_\_\_\_\_  
Chapter No. \_\_\_\_\_

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Received at this Executive Office this \_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby approved this \_\_\_\_\_ day of \_\_\_\_\_ , A.D., 20\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_ , 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State