

AN ACT

ENTITLED, An Act to authorize the Board of Regents to construct a straw bale house at the McCrory Gardens on the campus of South Dakota State University and to make an appropriation therefor.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The board of the Board of Regents may contract for the construction, completion, furnishing, equipping, and maintaining of, including heating, air conditioning, plumbing, water, sewer, electric facilities, architectural and engineering services, asbestos abatement, removal of existing roofing and structures, and such other services and improvements as may be required to erect a straw bale house at the McCrory Gardens on the campus of South Dakota State University in Brookings, in Brookings County, at an estimated cost of seventeen thousand five hundred dollars.

Section 2. There is hereby appropriated to the Board of Regents the sum of seventeen thousand five hundred dollars (\$17,500), or so much thereof as may be necessary, from private donations and grants received by South Dakota State University for the purpose of constructing the facility described in section 1 of this Act.

Section 3. The Board of Regents may accept, transfer, and expend any funds obtained for these purposes from federal sources, gifts, contributions, or any other source, all of which shall be deemed appropriated to the project authorized by this Act.

Section 4. The design and construction of the facilities approved by this Act shall be under the general supervision of the Bureau of Administration as provided in § 5-14-2. The commissioner of the Bureau of Administration and the executive director of the Board of Regents shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

Section 5. No general fund dollars may be used for the maintenance and repair of the facilities authorized by this Act.

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I certify that the attached Act
originated in the
SENATE as Bill No. 57
Secretary of the Senate
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President of the Senate

Attest:

Secretary of the Senate

Speaker of the House

Attest:

Chief Clerk

Senate Bill No. 57
File No.
Chapter No.

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Received at this Executive Office
this ___ day of _____,
20___ at _____ M.
By _____
for the Governor
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The attached Act is hereby
approved this ___ day of
_____, A.D., 20___

Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20___
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State