Committee Agenda

**Committee:** Senate Agriculture and Natural Resources  
**Room:** Room 412  
**Date:** Thursday, February 20, 2020  
**Time:** 10:00 AM

**Senators** Cammack, Youngberg, Blare, Ewing, Foster, Heinert, Klumb, Ernie Otten, and Soholt

**BILL HEARINGS**

**SB 163** establish certain restrictions on the foreign ownership of agricultural land (Introduced)  
Introduced by: Senator Youngberg

**HB 1025** revise certain provisions regarding plugging and performance bonds for oil and gas wells (Introduced)  
Introduced by: The Committee on Agriculture and Natural Resources at the request of the Department of Environment and Natural Resources

**HB 1026** revise certain provisions relating to use of security for cleanup and remediation of environmental problems (Introduced)  
Introduced by: The Committee on Agriculture and Natural Resources at the request of the Department of Environment and Natural Resources

**HB 1080** revise certain provisions regarding grain buyers (Introduced)  
Introduced by: Representative Wangsness

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/s/ GARY L. CAMMACK

Gary L. Cammack, Chair
Committee Agenda

Committee: Senate Commerce and Energy
Room: Room 423
Date: Thursday, February 20, 2020
Time: 10:00 AM

Senators Stalzer, Schoenbeck, Curd, Kennedy, Monroe, Novstrup, and Steinhauer

BILL HEARINGS

SB 165 require all wind energy facilities to include an aircraft detection lighting system (Introduced)
Introduced by: Senator Steinhauer

HB 1063 revise certain provisions regarding the purchase, distribution, and sale of tobacco products to persons under the age of twenty-one (House Health and Human Services Engrossed)
Introduced by: Representative Perry

HB 1041 revise provisions authorizing state employees to opt-out of the state employee health plan and to declare an emergency (House Commerce and Energy Engrossed)
Introduced by: The Committee on Commerce and Energy at the request of the Bureau of Human Resources

HB 1129 authorize the provision of telecommunications device location information to law enforcement agencies (House State Affairs Engrossed)
Introduced by: Representative Hammock

EXECUTIVE REAPPOINTMENTS

Tom Graham, Minnehaha County, Sioux Falls, South Dakota to the South Dakota Building Authority.

/s/ JIM STALZER
Jim Stalzer, Chair
Committee Agenda
Revised
SB 94 was withdrawn by the Prime Sponsor

Committee: Senate Education
Room: Room 423
Date: Thursday, February 20, 2020
Time: 7:45 AM

Senators Curd, Schoenfish, Bolin, Heinert, Phil Jensen, V. J. Smith, and Steinhauer

INFORMATIONAL BRIEFING
Midwest Higher Education Compact

BILL HEARING
SB 170 revise certain provisions regarding school district capital outlay funds
(Introduced)
Introduced by: The Committee on Education at the request of the Office of the Governor

BILLS FOR POSSIBLE ACTION WHICH HAVE HAD PRIOR HEARING.
SB 66 provide for the creation and funding of Oceti Sakowin charter schools
(Introduced)
Introduced by: Senator Heinert at the request of the State-Tribal Relations

______________________________ /s/ R. BLAKE CURD
R. Blake Curd, Chair

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(605-773-3251) 48 hours before convening to make any necessary arrangements.
Committee Agenda

Committee: Senate Judiciary
Room: Room 413
Date: Thursday, February 20, 2020
Time: 8:00 AM

Senators Russell, Rusch, Blare, Kennedy, Novstrup, Schoenbeck, and Stalzer

BILL HEARINGS

SB 6 revise certain conditions under which presumptive probation may be applied (Introduced)
Introduced by: The Committee on Judiciary at the request of the Office of the Attorney General

SB 114 require an incentive program to provide diversion opportunities for certain substance abuse offenses (Introduced)
Introduced by: Senator Kennedy

SB 115 revise the penalty for the ingestion of certain controlled substances (Introduced)
Introduced by: Senator Kennedy

SB 169 authorize the possession of a concealed pistol by employees in county courthouses (Introduced)
Introduced by: Senator Russell

BILLS FOR POSSIBLE ACTION WHICH HAVE HAD PRIOR HEARING.

SB 64 prohibit capital punishment for any person suffering from a severe mental illness (Introduced)
Introduced by: Senator Rusch

/s/ LANCE RUSSELL
Lance Russell, Chair