

# Committee Agenda

**Committee:** House Agriculture and Natural Resources  
**Room:** Room 414  
**Date:** Tuesday, January 28, 2020  
**Time:** 7:45 AM

**Representatives** Brunner, Finck, Chase, Glanzer, Lesmeister, Livermont, Marty, Mulally, Herman Otten, Overweg, Kent Peterson, Pourier, and Wangsness

Informational Briefing

Kelly Hepler, Secretary, South Dakota Game, Fish, and Parks

Kevin Robing , Assistant Deputy Secretary, South Dakota Game, Fish, and Parks ,Wildlife Damage Management program

## BILL HEARING

[HB 1033](#) **provide for the prevention of aquatic invasive species contamination in public waters and to declare an emergency** (Introduced)  
Introduced by: The Committee on Agriculture and Natural Resources at the request of the Office of the Governor

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/s/ THOMAS J. BRUNNER  
Thomas J. Brunner, Chair

# Committee Agenda

**Committee:** House Health and Human Services  
**Room:** Room 412  
**Date:** Tuesday, January 28, 2020  
**Time:** 8:00 AM

**Representatives** Kevin Jensen, Wiese, Borglum, Deutsch, Duba, Frye-Mueller, Healy, Milstead, Miskimins, Perry, Rounds, St. John, and York

## BILL HEARINGS

- [HB 1014](#) **place certain substances on the controlled substances schedule and to declare an emergency** (Introduced)  
Introduced by: The Committee on Health and Human Services at the request of the Department of Health
- [HB 1056](#) **authorize electronic monitoring of residents in assisted living centers and nursing facilities** (Introduced)  
Introduced by: **Representative** Mulally
- [HB 1063](#) **revise certain provisions regarding the purchase, distribution, and sale of tobacco products to persons under the age of twenty-one** (Introduced)  
Introduced by: **Representative** Perry

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/s/ KEVIN D. JENSEN  
Kevin D. Jensen, Chair

# Committee Agenda

**Committee:** House Local Government  
**Room:** Room 414  
**Date:** Tuesday, January 28, 2020  
**Time:** 10:00 AM

**Representatives** Herman Otten, York, Barthel, Chaffee, Cwach, Frye-Mueller, Lana Greenfield, Hammock, Mulally, Overweg, Reed, Reimer, and Sullivan

**NO MEETING**

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/s/ HERMAN OTTEN  
Herman Otten, Chair

# Committee Agenda

**Committee:** House Taxation  
**Room:** Room 464  
**Date:** Tuesday, January 28, 2020  
**Time:** 8:00 AM

**Representatives** Willadsen, Dennert, Chaffee, Duvall, Chris Johnson, David Johnson, Mills, Olson, Pischke, Randolph, Reed, Ring, and Jamie Smith

## BILL HEARINGS

[HB 1006](#) **authorize the secretary of revenue to contract with certain entities for purposes of maintaining a database to determine agricultural income value and to specify the mandatory and permissive data of the database** (Introduced)

Introduced by: **Representatives** Chaffee, Lesmeister, McCleerey, and Qualm and **Senators** Cammack, Kennedy, and Lake at the request of the Agricultural Land Assessment Implementation and Oversight Advisory Task Force

[HB 1007](#) **require certain adjustments to the assessed value of agricultural land if factors impact the land's productivity and to require those adjustments to be documented** (Introduced)

Introduced by: **Representatives** Chaffee, Lesmeister, McCleerey, and Qualm and **Senators** Cammack, Kennedy, and Lake at the request of the Agricultural Land Assessment Implementation and Oversight Advisory Task Force

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/s/ MARK WILLADSEN  
Mark Willadsen, Chair

# Committee Agenda

**Committee:** House Transportation  
**Room:** Room 413  
**Date:** Tuesday, January 28, 2020  
**Time:** 10:00 AM

**Representatives** Mills, Anderson, Bordeaux, Chase, Duvall, Finck, Goodwin, David Johnson, Lesmeister, Livermont, Steele, Weis, and Zikmund

## INFORMATIONAL BRIEFING

Craig Price, Secretary, Department of Public Safety

## BILL HEARINGS

[HB 1023](#) **permit the secretary of revenue to issue cease and desist orders and to impose a civil penalty on certain public auctions** (Introduced)  
Introduced by: The Committee on Transportation at the request of the Department of Revenue

[HB 1061](#) **exempt vehicles owned by improvement districts from certain vehicle registration fees** (Introduced)  
Introduced by: **Representative** Anderson

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/s/ JOHN MILLS  
John Mills, Chair