

# AGENDA

## Interim Rules Review Committee



Representative Jean Hunhoff, Chair  
Senator Lance Russell, Vice Chair

Three hundred eighty-seventh meeting  
Tuesday  
April 7, 2020

Room 414  
State Capitol  
Pierre, South Dakota

*In accordance with COVID-19 guidance regarding limiting group gatherings to fewer than 10 people, this meeting is being conducted via electronic conference.*

***Those wishing to testify must register by April 4, 2020, by email to [Kelly.Thompson@sdlegislature.gov](mailto:Kelly.Thompson@sdlegislature.gov). Testifiers should provide their full names, whom they are representing, city of residence, which proposed rules they will be addressing, whether they are a proponent or opponent, and if they will be testifying remotely or in person.***

10:00 a.m. CT:

Call to order, roll call, approval of minutes, and staff report

Review of proposed rules

### Representative Hunhoff

**[Board of Medical and Osteopathic Examiners \(Department of Health\)](#)**: Amend rules for the general application requirements regarding an applicant's condition related to their ability to practice.

**[South Dakota Board of Economic Development \(Governor's Office of Economic Development\)](#)**: Amend rules to:

- Authorize the Board of Economic Development to make loans from the Revolving Economic Development and Initiative Fund for the construction and refurbishment of multi-family housing;
- Allow for the amortization of loans for multi-family housing for a term of up to 30 years; and
- Repeal a transitional rule adopted in 2007, which is now obsolete.

**[South Dakota Board of Examiners in Optometry \(Department of Health\)](#)**: Amend rules to:

- Clarify existing language for release of prescriptions;
- Establish and clarify the process for license renewal and late renewal fees;
- Update and clean up continuing education requirements and documentation;
- Revise requirements of notification of change in professional corporation membership; and
- Add one CPT code to clinical procedures approved for optometrists.

### Senator Kennedy

**[Department of Revenue](#)**: Amend rules relating to the issuance of physical disability placards to permit certification of physical disability by nurse practitioners.

### Senator Sutton

**[Department of Game, Fish and Parks](#)**: Amend rules to:

- Eliminate unnecessary language;
- Amend form and style;
- Update authorities;

- Amend language for the purposes of consistency;
- Repeal 41:06:04:16, 41:06:11:02, 41:06:14:05, 41:06:15:04, 41:06:17:02, 41:06:34:02, 41:06:35:02, 41:06:39:02, 41:06:40:02, 41:06:41:05, 41:06:42:03, 41:06:47:05, 41:06:49:02, 41:06:60:03, and 41:07:02:05;
- Consolidate rules;
- Eliminate a public swimming area on Mina Lake;
- Eliminate the no wake zone on Lake Norden;
- Modify the endemic area by adding additional deer and elk hunting units;
- Move the rifle restriction to ARSD 41:06:04:12;
- Alter the start date for the low plains middle and north zones duck hunting season;
- Decrease the daily bag limit of scaup ducks from three to one;
- Modify the total number of "any elk" and "antlerless elk" licenses available for the archery elk hunting season;
- Modify the start date for the youth waterfowl hunting season;
- Create two additional bighorn sheep units; and
- Restrict the taking of one flathead catfish over 28 inches to one per day per person.

Adjourn

\* Breaks will be at the call of the chair.

**NOTE: A copy of the proposed rules being reviewed at the meeting may be obtained without charge by contacting the department, board, or commission; or by downloading them at [rules.sd.gov](http://rules.sd.gov).**

**Members:** Representative Jean Hunhoff (Chair); Senator Lance Russell (Vice Chair); Representatives Ryan Cwach and Jon Hansen; and Senators Craig Kennedy and Margaret Sutton.

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