



2023 South Dakota Legislature
House Bill 1210
ENROLLED

AN ACT

ENTITLED An Act to modify the use of conservation district special revenue fund monies and to provide an appropriation therefor.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 38-8-53 be AMENDED:

38-8-53. There is hereby created the conservation district special revenue fund to be used for the purpose of aiding, assisting, and cooperating with conservation districts of the state in securing by purchase, or otherwise, necessary equipment, trees, and other planting materials, and supplies as needed in furthering the program of conservation in these districts. Interest earned on money in the fund must be deposited in the fund. Any repayment of the principal amount of a loan and any interest thereon must be deposited into the fund and used for making new loans. Money in the fund is hereby continuously appropriated for the purposes provided in this section.

The fund is administered by the State Conservation Commission and monies in the fund are expended upon vouchers approved by the commission, or its designated representative.

The monies in the fund are available to conservation districts of the state on a reimbursable basis by the districts. The commission shall promulgate rules, pursuant to chapter 1-26, establishing criteria and procedures for making loans to the conservation districts.

An Act to modify the use of conservation district special revenue fund monies and to provide an appropriation therefor.

I certify that the attached Act originated in
the:
House as Bill No. 1210

Received at this Executive Office
this ____ day of _____,
2023 at _____ M.

Chief Clerk

By _____
for the Governor

Speaker of the House

The attached Act is hereby
approved this ____ day of
_____, A.D., 2023

Attest:

Chief Clerk

Governor

STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

President of the Senate

Attest:

Filed _____, 2023
at _____ o'clock __ M.

Secretary of the Senate

Secretary of State

House Bill No. 1210
File No. _____
Chapter No. _____

By _____
Asst. Secretary of State