

# Executive Board Application for Service on the State Investment Council



Name: \_\_\_\_\_  
Last First Middle

Mailing Address: \_\_\_\_\_  
Street/Box  
\_\_\_\_\_  
City State Zip

E-Mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_  
Home Office Cell

Educational Background:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Current Occupation: \_\_\_\_\_  
From (Mo/Yr): \_\_\_\_\_ To (Mo/Yr): \_\_\_\_\_

Past Occupational Experience:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Summary of Civic Service:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State reason for seeking membership on the Council, including relevant background and experience.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Have you previously served on the Council or made application for service on the Council?**

Yes \_\_\_\_\_ When \_\_\_\_\_ No \_\_\_\_\_

SDCL 4-5-13 provides, in part: "No more than four appointed members may be members of the same political party."

**In order to ensure statutory compliance with this requirement, please state your political party affiliation.**

\_\_\_\_\_

SDCL 4-5-14 provides, in part:

The members of the State Investment Council shall be qualified by training and experience in the field of investment or finance. During tenure as a member of the State Investment Council, no member of the council nor the firm of any member may engage in the sale of marketable or public securities to the state or to any fund thereof. Nor may any member benefit directly or indirectly from any transaction made by the state investment officer. Nor may any member hold any office, position, or employment in any political party.

**Considering the above-cited statute, do you feel that you could legally serve on the Council?**

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Please list the names and telephone numbers of three references that the Board may contact.**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Name

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Name

\_\_\_\_\_  
Telephone

**Please return this application BY FRIDAY, MAY 24, 2019, to the address below. Thank you.**

Ms. Sue Cichos, Deputy Director  
South Dakota Legislative Research Council  
500 East Capitol Avenue  
Pierre, SD 57501  
TELE: 605-773-3251 | FAX: 605-773-4576  
E-MAIL: Sue.Cichos@SDLegislature.gov

**NOTE: You may be requested to attend the Executive Board meeting in Sioux Falls, South Dakota, on Monday, June 10, 2019, for a brief interview.**