

Legislative Intern Application



NAME: _____ Male Female
(First) (Preferred Name) (MI) (Last)

CURRENT ADDRESS: _____

(City) (State) (Zip Code)

HOMETOWN: _____
(City) (State)

EMAIL ADDRESS _____ PHONE NO. _____

POLITICAL PARTY AFFILIATION Republican Democrat

EDUCATION: Check present classification and indicate major subject area and grade point average (GPA); show all college degrees including the one you are presently pursuing.

Undergraduate: Classification: Freshman Sophomore Junior Senior

Major: _____ **GPA:** _____

Degree: _____ **Date Received or Expected:** _____

School: _____

Graduate:

Major: _____ **GPA:** _____

Degree: _____ **Date Received or Expected** _____

School: _____

EXPERIENCE: List all work experience **since** high school graduation (attach additional sheet if needed).

Employment	Employer & Address	Date of Employment
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(over)

ACTIVITIES & AWARDS: List previous and current offices, awards, academic honors, extracurricular activities, community services, etc. (attach additional sheet if needed).

Title or Subject	From Whom and Where	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

REFERENCES: List personal, academic, or professional references and request each to send or email a reference letter to the Legislative Research Council at the address indicated below.

NAME: _____ **EMAIL ADDRESS:** _____

ADDRESS: _____

NAME: _____ **EMAIL ADDRESS:** _____

ADDRESS: _____

Will you receive academic credit from your school for participating in this program? Yes No
Have you been employed previously by the Legislature as a page or in another capacity? Yes No

◆ **ATTACH A COPY OF YOUR UNOFFICIAL COLLEGE TRANSCRIPT AND PROOF OF PARTY AFFILIATION TO THIS FORM (No more than 2-3 pages)**

Signature _____
Date

Mail completed form to: **Ms. Amanda Marsh**
Legislative Research Council
State Capitol Building
500 East Capitol
Pierre, South Dakota 57501-5070

Or email completed form and transcripts to: Amanda.Marsh@sdlegislature.gov

If you have any questions, please feel free to contact the Legislative Research Council at (605) 773-3251

PLEASE RETURN COMPLETED FORM BY OCTOBER 9, 2020.